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| (REV 10-95  |  | . Department of Commission Contract Tracement Contract   | LA/1-22803/PCT                               |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
|   | TRANSMITTAL LETTER TO  | U.S. APPLICATION NO. (If known, see 37 CFR 1.5)  |  |  |  |  |  |  |  |
|   | DESIGNATED/ELECTED   | 10/536680  |  |  |  |  |  |  |  |
|   | <b>-0</b> 7  |  |  |  |  |  |  |  |  |
| INTER   | CONCERNING A FILING UNATIONAL APPLICATION NO.  | INTERNATIONAL FILING DATE  | PRIORITY DATE CLAIMED                        |  |  |  |  |  |  |
|   | 2 03/50876   | NOVEMBER 24, 2003  | DECEMBER 2, 2002                             |  |  |  |  |  |  |
| TITLE OF INVENTION  |  |  |  |  |  |  |  |  |  |
|   | PHENOLIC SULPHUR-CONTAINING CANT(S) FOR DO/EO/US   | IG ANTIOXIDANTS  |  |  |  |  |  |  |  |
|   |  | R MARTIN, DAVID ELIEZER CHASA  | N. GUNNAR DEMME AND JAMES                    |  |  |  |  |  |  |
| ROBBI   | ·  | ,  |  |  |  |  |  |  |  |
|   |  | D '  | h. f. ll., i.e. 't., and ather information.  |  |  |  |  |  |  |
| Applica   | nt herewith submits to the United States   | Designated/Elected Office (DO/EO/OS) t   | he following items and other information:    |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| 1. 🗹  |  |  |  |  |  |  |  |  |  |
| 2. 🗆<br>3. 🗖  |  |  |  |  |  |  |  |  |  |
|   | until the expiration of the applicable tir   | ne limit set in 35 U.S.C. 371(b) and PCT   | Articles 22 and 39 (1).                      |  |  |  |  |  |  |
| 4. 🗹  |  |  |  |  |  |  |  |  |  |
| 5. ☑  | date. A copy of the International Application as filed (35 U.S.C. 371(c)(2))   |  |  |  |  |  |  |  |  |
| a.  is transmitted herewith (required only if not transmitted by the International Bureau). |  |  |  |  |  |  |  |  |  |
|   |  | nternational Bureau. (See attached For   | •  |  |  |  |  |  |  |
| 6. 🗆  | c. ☐ is not required, as the application was filed in the United States Receiving Office (RO/US).  6. ☐ A translation of the International Application into English 35.U.S.C. 371(c)(2)).      |  |  |  |  |  |  |  |  |
| 7. 🗹  |  | national Application under PCT Article 19  | (35 U.S.C.371(c)(3)).                        |  |  |  |  |  |  |
|   | a.   are transmitted herewith (required only if not transmitted by the International Bureau).  |  |  |  |  |  |  |  |  |
|   |  | ted by the International Bureau.<br>e; however, the time limit for making such amendments has NOT expired. |  |  |  |  |  |  |  |
| •   | d. ☑ have not been made and will   |  | icino nao 1401 expired.                      |  |  |  |  |  |  |
| 8. 🗆  | A translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)).   |  |  |  |  |  |  |  |  |
| 9. □<br>10. □   | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).  A translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). |  |  |  |  |  |  |  |  |
| то. Ш   | A dansiation of the affices to the filter  | Tradional Fremmitally Examination Report   | tunder 1 01 Andre 00 (03 0.0.0. 37 1(0)(0)). |  |  |  |  |  |  |
| Hama 4  | d to 46 halous concern decument(a)   | on information in alread   |  |  |  |  |  |  |  |
| items   | 1. to 16. below concern document(s) of   | or information included.   |  |  |  |  |  |  |  |
| 11. 🗆   | An Information Disclosure Statement u  | nder 37 CFR 1.97 and 1.98.   |  |  |  |  |  |  |  |
| 12. 🗆   | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| 13. 🗹   | A FIRST preliminary amendment.  A SECOND or SUBSEQUENT prelimin  | any amendment  |  |  |  |  |  |  |  |
| ٠   | A GEOGRAP OF GODGE GOENT PICHININ  | ary amendment.   |  |  |  |  |  |  |  |
| 14. 🗆   | A substitute specification.  |  |  |  |  |  |  |  |  |
| 15. 🛘   | A change of power of attorney and/or address letter.   |  |  |  |  |  |  |  |  |
| 16. 🗹   | Other items or information: (See attached Form PCT/ISA/210)  |  |  |  |  |  |  |  |  |

JC20 Rec'd PCT/PTO 2 7 MAY 2005

| U.S. APPLICATION N  | (if Rhown see 37)  | 5558n             | INTERNATIONAL APPLICATION NO. PCT/EP 03/50876                       |                           | 'S DOCKET NUMBER     |              |  |  |  |
|---|--|-------------------|---|---------------------------|----------------------|--------------|--|--|--|
| U.S. APPLICATION NO. (INCOMPSES 379FB) 1.50 8 0 INTERNATIONAL APPLICATION NO. PCT/EP 03/50876   |  |                   |   |                           |                      |              |  |  |  |
|   | national fee   |                   | <del></del>   |                           |                      |              |  |  |  |
|   |  |                   |   |                           |                      |              |  |  |  |
| Search Fee  |  |                   |   |                           |                      |              |  |  |  |
| ☐ If Search Fee (37 CFR 1.445(a)(2)) has been paid on the international   |  |                   |   |                           |                      |              |  |  |  |
| application to the USPTO as an International Searching Authority  |  |                   |   |                           |                      |              |  |  |  |
| ☑ If  | International  | Search Report     | was prepared and provided to  | the Office \$400.00       |                      | 1            |  |  |  |
| │ □ Ai  | I other situation  | ons               |   |                           |                      | 1            |  |  |  |
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| <b>D</b> Additions  |  |                   | CALCULATIONS=   | \$900.00                  | \$900.00             | <del> </del> |  |  |  |
|   |  |                   | drawings filed in paper ovel<br>puter program listing filed ir      |                           |                      |              |  |  |  |
|   |  |                   | ach additional 50 sheets of   |                           |                      |              |  |  |  |
| thereof.  | . The lee is   | Ψ230.00 IOI E     | acii additional 30 sheets of  | paper of fraction         |                      |              |  |  |  |
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| - 100 =   | /50  |                   |   | x \$250.00                | \$                   |              |  |  |  |
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| Surcharge of \$1  | 30.00 for fun  | nishing the oath  | of declaration later than   | 20 🛮 30                   | \$                   |              |  |  |  |
|   |  |                   | e (37 CFR 1.492(e)).  | <b>,</b>                  |                      |              |  |  |  |
| CLAIMS  |  | NUMBER FILE       |   | RATE                      | <u> </u>             |              |  |  |  |
| Total claims  |  |                   | 0 = 0   | X \$50.00                 | \$                   | <del> </del> |  |  |  |
| Independent cla   |  |                   | 3 = 0   | X \$200.00                | \$                   |              |  |  |  |
| MULTIPLE DEF  | ENDENT CL  | AIM(S) (if appli  |   | + \$360.00                | \$                   | <u> </u>     |  |  |  |
|   |  |                   | TOTAL OF ABOVE  |                           | \$900.00             | <u> </u>     |  |  |  |
|   |  | ll entity status. | See 37 CFR 1.27. The fe   | es indicated above        | \$                   |              |  |  |  |
| are reduce  | ed by ½.   |                   |   |                           | <br>                 | <del> </del> |  |  |  |
|   |  |                   |   | SUBTOTAL =                | \$900.00             |              |  |  |  |
|   |  |                   | English translation later than                                      | □ 20 □ 30                 | \$                   |              |  |  |  |
| months from the   | e earliest clair   | ned priority dat  | e (37 CFR 1.492(f)).  | +                         |                      | 1            |  |  |  |
|   |  |                   | TOTAL   | NATIONAL FEE =            | \$900.00             |              |  |  |  |
| -   |  |                   |   | MAIIONAETEE               |                      |              |  |  |  |
|   |  |                   | (37 CFR 1.21(h)). The assign<br>(37 CFR 3.28, 3.31). <b>\$40.00</b> |                           | \$                   |              |  |  |  |
| accompanied by  | y an appropri  | ale cover sneet   |   | EES ENCLOSED =            | s                    | +            |  |  |  |
|   |  |                   | IOIAL   | -EE9 ENCLOSED =           | Amount to be         | •            |  |  |  |
|   |  |                   |   |                           | refunded:            | \$           |  |  |  |
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|   |  |                   |   |                           | charged:             | 4555.55      |  |  |  |
| a.   A chec   | k in the amou  | int of \$         | to cover the above t  | fees is enclosed          | 1 3 - 4.             |              |  |  |  |
|   |  |                   |   |                           | _                    |              |  |  |  |
|   | Please charge my Deposit Account No. 03-1935 in the amount of \$900.00 to cover the above fees.  A duplicate copy of this sheet is enclosed. |                   |   |                           |                      |              |  |  |  |
| c. 🗹 The Co   | ommissioner i  | s hereby autho    | rized to charge any additional                                      | fees which may be requir  | ed, or credit any ov | erpayment to |  |  |  |
| c. I The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 03-1935. A duplicate copy of this sheet is enclosed.     |  |                   |   |                           |                      |              |  |  |  |
|   |  |                   |   |                           |                      |              |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status. |  |                   |   |                           |                      |              |  |  |  |
|   |  |                   |   |                           |                      |              |  |  |  |
| PLEASE ASSOCIATE THE ATTACHED APPLICATION WITH CUSTOMER NUMBER 000324 AND SEND ALL CORRESPONDENCE TO:   |  |                   |   |                           |                      |              |  |  |  |
| JoAnn Villamizar Patent Department SIGNATURE  |  |                   |   |                           |                      |              |  |  |  |
| Patent Departm  |  |                   |   |                           |                      |              |  |  |  |
| 540 White Plain<br>P.O. Box 2005  | s Road   |                   |   |                           |                      |              |  |  |  |
| Tarrytown, NY 1   | 0591-9005  |                   |   |                           |                      |              |  |  |  |
|   |  |                   |   |                           |                      |              |  |  |  |
|   |  |                   |   | 46,388<br>REGISTRATION NU | MBER                 |              |  |  |  |